



Agenda

1. **APOLOGIES**
2. **ELECTION OF OFFICERS**
3. **DECLARATIONS OF INTEREST / PRIVATE BUSINESS**
4. **PREVIOUS MINUTES**
5. **MATTERS ARISING**
6. **CRIME REPORT**
7. **CORRESPONDENCE**
8. **PLANNING APPLICATIONS**
9. **ACCOUNTS**
10. **REPORT ON NATIONAL PARK AUTHORITY MEETING(S)**
11. **URGENT BUSINESS REPORTED TO THE CHAIRMAN**
12. **DATE OF NEXT MEETING**